



SAINT JOHN BREBEUF ROMAN CATHOLIC PARISH

1707 John Brebeuf Place
Winnipeg, Manitoba R3N 2A2
Phone (204) 488-4467
Fax (204) 489-6097
Email: parishoffice@sjbcommunity.ca
www.sjbcommunity.ca

ST. JOHN BREBEUF CATHOLIC SCHOOL

Laura Carreiro, Principal ext 242
Gail Gel, School Admin. Assistant ext 260
Kindergarten to Grade 8
605 Renfrew Street
Winnipeg, Manitoba R3N 1J8
Phone: (204) 489-2115
Fax: (204) 928-7455
Email: schooloffice@sjbcommunity.ca
www.sjbschool.ca



MASS SCHEDULE

Masses on the Lord's Day:

Saturday 5:00pm
Sunday 10:00am

WEEKDAY MASS

Tuesday to Friday 9:15am

CHILDREN'S CATECHISM

(Sundays, September to May)

Grades 1-8: Weekly 10:40am in the school

SHARE THE WORD

(Sundays, September to May)

Ages 3-6: Bi-Weekly during the 9:30am Mass

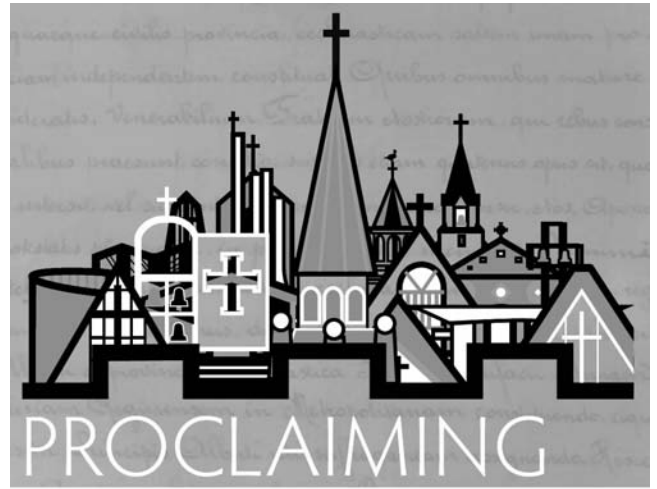
PASTORAL AND ADMINISTRATIVE STAFF

Father Mark A. Tarrant, Pastor	ext 213
Deacon Michael Thibert	
Tom Bailey-Robertson, Pastoral Associate	ext 217
Debbie Dusanek, Administrative Coordinator	ext 210
Eddie Melo, Building Operations	ext 220
Mira Salter, Finance Officer	ext 211
Andie Kim, Finance Assistant	ext 225

Parish Office Hours

Monday to Friday 8:30am to 4:30pm
Closed for Lunch 12:00pm to 1:00pm

For admittance to the Church or the School Office during office hours, please use the intercom button located at the Renfrew School Entrance, the Courtyard or the Parking Lot door.



PROCLAIMING CHRIST ALWAYS



ARCHDIOCESE OF
WINNIPEG
100TH ANNIVERSARY

1 9 1 5 - 2 0 1 5

Sacrament of Reconciliation: Saturday, 4:00 to 4:30pm (or by appointment)

Sacrament of the Sick: At home or in the hospital. Please call the Parish Office.

Baptism of Infants: Usually celebrated with the Community on the Day of the Lord. We encourage parents to participate in the preparation process as early as possible. Please call the Parish Office.

Initiation of Adults/ Children: Please call Parish Office for more information.

Sacramental Preparation for School-aged Children: Preparation for First Reconciliation, First Eucharist and Confirmation is provided through our Parish Community. Information is available through the parish office, on line or in the bulletin.

Sacrament of Marriage: Couples planning to get married at St. John Brebeuf must contact Father Mark (ext 213) at least one year in advance. Marriage preparation and Church attendance is expected and required.

Funerals: Please speak to Fr. Mark **before** meeting with the Funeral Home.

Catholic Women's League: Meets at 12:30pm on the first Sunday of the month (October to May).

Knights of Columbus Council 1107: Meets at 7:30pm on the second Wednesday of the month (September to June).

August 29/30, 2015: 22nd Sunday in Ordinary Time

Sunday, August 30	22nd Sunday in Ordinary Time 10am: +Harold Midgley
Monday, August 31	Weekday Ferial No Mass
Tuesday, Sept. 1	Weekday Ferial 8:50am: Morning Prayer 9:15am: Deceased Smith family members
Wednesday Sept. 2	Weekday Ferial 8:50am: Rosary 9:15am: +John & Kathleen O'Sullivan
Thursday, Sept. 3	Memorial: St. Gregory the Great, Pope, Doctor 8:50am: Morning Prayer 9:15am: +Angele Desrosiers
Friday, Sept. 4	Weekday Ferial 8:50am: Rosary 9:15am: +Tomas Silva
Saturday, Sept. 5	Vigil: 23rd Sunday in Ordinary Time 5pm: Missa Pro Populo
Sunday, Sept. 6	23rd Sunday in Ordinary Time 10am: +John Fulop
Monday, Sept. 7	Weekday Ferial No Masses: Parish Closed for Labour Day

We welcome into the family of God and the Community of Saint John Brebeuf

Violet Elizabeth Carpick
Selena Agcaoili
Summer Elizabeth Patricia Duke
Eli Simon Mingo
Luca Hubert Mingo

who celebrated the Sacrament of Baptism the weekend of August 22/23

May God bless you and your families!

Winnipeg Harvest: Children and Poverty

Children living in poverty can be affected in a number of ways:

- Lack of stimulation and socialization
- Unhealthy child development
- Poor nutrition and school readiness

Tools for School: For low income families, preparing for back-to-school is a budgeting nightmare; especially for those struggling to feed their children. The school supply allowance on public assistance does not cover costs. You can help by purchasing needed school supplies.

Rest in Peace: **+Norman Goldsborough**
(Father of Holly Thibert)



22nd Sunday in Ordinary Time: *Deuteronomy 4:1-2, 6-8; James 1:17-18, 21-22, 27; Mark 7:1-8, 14-15, 21-23*

The scribes and Pharisees play the foil for Jesus in many Gospel passages, so we're used to hearing Jesus rag on them for hypocrisy or hardness of heart. It's tempting to sideline ourselves when we hear these controversy stories. We are, supposedly, in the know about Jesus. So with the gospel in hand, we can sit back and have a good chuckle at those stubborn people who lacked the imagination to recognize God in their midst. Thank God we're not like those people, eh?

The Pharisees, however, sound a lot like us. One commentary says, "The Pharisees were groups of lay people dedicated to the dual Torah, that is, to the written Torah and the oral tradition... They were also dedicated to the sanctification of everyday life in a manner that touched all aspects of experience" (*Sacra Pagina, Gospel of Mark*). The first part is familiar. One of the distinguishing characteristics of the Catholic Church is that we don't just follow scripture, we also adhere to a set of traditions that guide our faith. So we get to have beliefs that might not have literal basis in scripture, but have come to be seen as essential to the Church.

The second part, holiness in everyday life, is also a big part of what we're about. This September, Pope Francis is coming to Philadelphia for the Eighth World Meeting of Families to celebrate the way families live out the mission of the church. The preparatory catechesis to this event states, "We believe that all aspects of our lives...are part of this mission to live and love as Jesus taught." Faith isn't a matter of checking off boxes: show up on Sundays, drop off your envelope, keep your hands inside the ride at all times to get to heaven. We know living a life of gratitude for God's great mercy and grace applies to everything we do and are. Yet, it's a struggle sometimes to stay open to God in every aspect of our lives. Part of this upcoming conference is to listen to the places where families have had a hard time and to give thanks for the ways God has continued to pour the Holy Spirit into our hearts so we can live with integrity.

Like the Pharisees, we sometimes point to how clean we can keep our hands from the messy situations of everyday life. God is more concerned with what our hearts are up to—it's from there that we are moved to act. The beliefs we live by are meaningless without God's spirit. The good news is that Christ has poured out this spirit in our hearts, generously and abundantly, so we can dare to live openly and joyfully, not fearful of the ways we fail to measure up.

~Tom Bailey-Robertson, Pastoral Associate

SUNDAY, AUGUST 30, 2015

TWENTY-SECOND SUNDAY IN ORDINARY TIME Put love in the balance

Church law is to be studied so as to be understood, and considered so as to be integrated into daily life. But the law that supersedes all other laws is love of God and love of neighbor. We must weigh every act in light of God's law of love. Keep your conscience well informed by sacred reading, listening, praying, and taking in all of life so that you will be able to determine where love resides on every issue.

TODAY'S READINGS: *Deuteronomy 4:1-2, 6-8; James 1:17-18, 21b-22, 27; Mark 7:1-8, 14-15, 21-23 (125)*. "Why do your disciples not follow the tradition of the elders?"



MONDAY, AUGUST 31

Come together

Everyone likes to think they're special. And indeed, everyone is. But not more so than anyone else. All of humanity is saved by Christ. As Pope Francis says, "The Lord has redeemed all of us, all of us, with the Blood of Christ; all of us, not just Catholics." This teaching is nothing new in the church; it's been spoken by popes, saints, and apostles for 2,000 years. Whether a person believes in the Good News or not, the Holy Father says, "... do good! We shall meet there."

TODAY'S READINGS: *1 Thessalonians 4:13-18; Luke 4:16-30 (431)*. "... we shall always be with the Lord. Therefore, console one another with these words."

TUESDAY, SEPTEMBER 1

For everything there is a season

For many, this time of year, when summer ends and school begins, feels more like the beginning of a new year than January 1. In fact, Jews and Muslims celebrate their new years in late summer/early fall. But it's Ordinary Time in the Catholic liturgical calendar, and as summer fun winds down and you get back to "ordinary" life, remember to take time to reflect and seek spiritual renewal with the changing season. Cooler weather and shorter days are conducive to turning inward; cultivate light and warmth in your heart.

TODAY'S READINGS: *1 Thessalonians 5:1-6, 9-11; Luke 4:31-37 (432)*. "... you are children of the light and children of the day."

WEDNESDAY, SEPTEMBER 2

Faith comes first

A major part of Jesus' active ministry was as a healer. Those who came to him had faith that he could heal them; they believed in his power and were changed because of it. Scripture scholar Father Donald Senior, C.P. writes, "If there was faith, then the miracle had already begun: the miracle of a transformed life . . . physical cures were simply dramatic illustrations of the fundamental restoration Jesus worked in everyone whom he touched and who believed in him." Faith drew people to Jesus for healing,

not the other way around. Believing opens your life to God and allows for transformation that's nothing short of miraculous.

TODAY'S READINGS: *Colossians 1:1-8; Luke 4:38-44 (433)*. "I trust in the mercy of God forever."

THURSDAY, SEPTEMBER 3

FEAST OF GREGORY THE GREAT, POPE, DOCTOR OF THE CHURCH Noblesse oblige

According to Luke's gospel, "much will be required of the person entrusted with much," and much was certainly given to and by Pope Saint Gregory the Great. Gregory was born in sixth-century Rome into a wealthy, high-ranking family. He had the best education and was an excellent student. He was surrounded by strong religious influences; his mother and two aunts became saints. And he applied his blessings to making his chaotic world a better place with his many accomplishments. What have you been given that can be given back in service?

TODAY'S READINGS: *Colossians 1:9-14; Luke 5:1-11 (434)*. "You may be filled with the knowledge of God's will . . . to walk in a manner worthy of the Lord, so as to be fully pleasing, in every good work bearing fruit . . ."

FRIDAY, SEPTEMBER 4

Give God a smile

Here's a simple challenge: Smile when you receive Communion. Many of us find that hard to do. Why? Because we are aware that we are sinners; we know that the Lord is mighty and wondrous, and we are not. But, if we truly trust in the Lord's promise, we know that we are loved and showered with mercy. We believe that in every misstep we make, the Lord is there to help us back on the path of love. That is the promise of the Eucharist: that God is with us, ever present, ever available to us. And so, we have every right to put on a happy face. In fact, as today's responsorial psalm reminds us, it is our sacred duty to "come with joy into the presence of the Lord."

TODAY'S READINGS: *Colossians 1:15-20; Luke 5:33-39 (435)*. "Can you make the wedding guests fast while the bridegroom is with them?"

SATURDAY, SEPTEMBER 5

Rest with God

The Sabbath is a concept that traces its origins back to the story of creation in the Book of Genesis. On the seventh day, God rested. This act shows that rest has a part to play in the work of creation. As Christians, we are called to take time each week to, as the Catechism of the Catholic Church puts it, "rest in God." We pause so we can be rejuvenated. We acknowledge the holiness of each day. We worship and witness to a God whose work is never done. And we realize that each day is a call to be co-creators with our God.

TODAY'S READINGS: *Colossians 1:21-23; Luke 6:1-5 (436)*. "The Son of Man is lord of the Sabbath."



Invest just five minutes a day, and your faith will deepen and grow—a day at a time.

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